

**2024 Women's Challenge**  
15 Oct - 4 May 2024  
Various



**Appointment Sheet - 14 April 2024**

| Match #                              | Date               | Time         | Pool / Class      | Pitch                          |
|--------------------------------------|--------------------|--------------|-------------------|--------------------------------|
| <b>SF - M2</b>                       | <b>14 Apr 2024</b> | <b>10:45</b> | <b>Semi Final</b> | <b>Swansea Bay Sports Park</b> |
| Team                                 | Shirts             | Skirts       | Socks             | GK Shirts                      |
| <b>Fishguard &amp; Goodwick HC 1</b> |                    |              |                   |                                |
| <b>Cowbridge HC 1</b>                |                    |              |                   |                                |
| Umpires                              |                    |              |                   |                                |
| Scoring/Timing Judges                |                    |              |                   |                                |
| Technical Officer                    |                    |              |                   |                                |

| Match #                    | Date               | Time         | Pool / Class      | Pitch                                      |
|----------------------------|--------------------|--------------|-------------------|--|
| <b>SF - M1</b>             | <b>14 Apr 2024</b> | <b>12:00</b> | <b>Semi Final</b> | <b>The Flash Leisure Centre, Welshpool</b> |
| Team                       | Shirts             | Skirts       | Socks             | GK Shirts                                  |
| <b>Bangor City 2</b>       |                    |              |                   |  |
| <b>Risca Hockey Club 2</b> |                    |              |                   |  |
| Umpires                    |                    |              |                   |  |
| Scoring/Timing Judges      |                    |              |                   |  |
| Technical Officer          |                    |              |                   |  |

Technical Delegate  
TAYLOR John (WAL)